



## BARN INFO

Trainer: \_\_\_\_\_

Barn: \_\_\_\_\_ Arrival Date: \_\_\_\_\_

Street Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

## PAYMENT INFO

Visa - Mastercard - American Express - Discover accepted.  
Checks should be made out to Traverse City Horse Shows, LLC

Name of Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Card: \_\_\_\_\_

Exp: \_\_\_\_\_ CV Code: \_\_\_\_\_

I, authorize Traverse City Horse Shows, LLC to charge my credit card above for agreed upon purchases. I understand that my information will be saved to file for future transactions on my account. I, agree to the 4% convenience fee included in these transactions.

I have read and understand all the Rules, Terms and Conditions as set forth in this reservation form. By signing below, I agree to all the Rules, Terms and Conditions as contained in this reservation form.

I agree no refunds after **August 15**.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## SHOW DATES: Tournament of Champions

**TOC 1** September 2-6 CSI 3\* - WCHR  
USHJA Young Jumper Championships

**TOC 2** September 9-13 CSI 5\*-W/2\*  
LFWC Traverse City  
USHJA 3'3" Adult Jumping Medal Finals

**TOC 3** September 16-20 CSI5\*/2\*

Regular Stall \$400  Permanent Stall \$550

## TERMS AND CONDITIONS

I HEREBY apply to reserve stabling at Traverse City Horse Shows.

- \$400 per stall, per week; and \$550 per stall, per week for Permanent and FEI Tack Stalls
- No stable reservations will be accepted without a deposit of \$300/stall by **July 15**. No refunds after **August 15**.
- All stalls and aisle ways have protective matting
- The undersigned releases, indemnifies and saves harmless Traverse City Horse Shows, LLC, Flintfields Entertainment LLC, Flintfields Horse Park LLC and its agents or employees from all suits, actions or claims of any character type or description.

### Please submit form and payment to:

Traverse City Horse Show, LLC

Attn: Susie Morrissey

6111 95th Street Circle East, Lakewood Ranch FL 34202

Email: [Susie@mmg.management](mailto:Susie@mmg.management) | Phone: 941-527-6602

## WEEKLY STALLS

*Please be sure to submit page 1 and 2 of the stabling form.*