

# 2026 TRAVERSE CITY SPRING SHOWS PRESENTED BY TURTLE CREEK CASINO & HOTEL

SHOW DATES: JUNE 3 - 28, 2026  
TCHS #339087/#339088/#339159/#346592/#345346

CLOSING DATE: WEDNESDAY MAY 13, 2026  
ONLY ONE HORSE PER ENTRY BLANK

ENTER ONLINE AT: [entries.equestrian.digital](https://entries.equestrian.digital)  
FEI HORSES MUST ALSO BE ENTERED ONLINE WITH THE FEI

| Office Use Only | Name of Horse |     |        |           |         | USEF#/FEI#         | Circle Types | Name of Rider(s) | Class or Division Numbers |
|-----------------|---------------|-----|--------|-----------|---------|--------------------|--------------|------------------|---------------------------|
|                 |               |     |        |           |         |                    | Jumper       | Rider One        |                           |
|                 | Color         | Sex | Height | Yr Foaled | Green   | Horse/Pony         | FEI          |                  |                           |
|                 |               |     |        |           | 1st 2nd | Small Medium Large | Hunter       | Rider Two        |                           |
|                 |               |     |        |           |         |                    | Equitation   |                  |                           |

ALL SIGNATURES, ADDRESSES AND THE OWNERS W-9 FORM AND SIGNED USEF WAIVER REQUIRED FOR THIS ENTRY TO BE PROCESSED

CREDIT CARD AUTHORIZATION FORM MAY BE FOUND ONLINE AT [WWW.TRAVERSECITYHORSESHOWS.COM](http://WWW.TRAVERSECITYHORSESHOWS.COM)

**Make Check Payable to and MAIL to TRAVERSE CITY HORSE SHOW LLC**  
6111 95th St Cr E, Lakewood Ranch, FL 34202  
email [susie@mmg.management](mailto:susie@mmg.management) phone (941) 527-6602

**FEDERATION ENTRY AGREEMENT** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

U.S. Safe Sport Training must be completed by all participants & USEF Waiver Release form must also be signed in order to enter competitions.

|                                                                         | Spring<br>1 | Spring<br>2 | Spring<br>3 | Spring<br>4 |
|-------------------------------------------------------------------------|-------------|-------------|-------------|-------------|
| ___ Stalls @ \$400 per week includes mats                               |             |             |             |             |
| ___ Permanent Stalls \$550 per week includes mats                       |             |             |             |             |
| ___ FEI Tack Stalls \$550 per week includes mats                        |             |             |             |             |
| Jumper Nomination Fee \$275 /wk                                         |             |             |             |             |
| FEI Entry Fee per show (see Def Schedule)                               |             |             |             |             |
| FEI other fees                                                          |             |             |             |             |
| USEF Federation Fee \$25 /wk<br>(\$10 Drug and Med/\$15 Administration) | \$25        | \$25        | \$25        | \$25        |
| USHJA Show Pass Fee \$30 /wk<br>Owner Rider Trainer                     |             |             |             |             |
| USHJA Fee                                                               | \$10        | \$10        | \$10        | \$5         |
| Late Entry Fee: \$100 per horse                                         |             |             |             |             |
| Office Fee                                                              | \$100       | \$100       | \$100       | \$100       |
| Horse Night Watch                                                       | \$20        | \$20        | \$20        | \$20        |
| EMT/HEART Ambulance Fee \$45/week                                       | \$45        | \$45        | \$45        | \$45        |
| Scratch Fee: Jumper \$125 / Hunter \$100                                |             |             |             |             |
| Non Showing Horse \$150                                                 |             |             |             |             |
| Grounds Fee Pass \$75                                                   |             |             |             |             |

|                                                        |                                                              |                                                               |                                                          |
|--------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|
| <b>X</b> _____<br><b>Owner's Signature (mandatory)</b> | <b>X</b> _____<br><b>First Rider's Signature (mandatory)</b> | <b>X</b> _____<br><b>Second Rider's Signature (mandatory)</b> | <b>X</b> _____<br><b>Trainer's Signature (mandatory)</b> |
| NAME _____                                             | NAME _____                                                   | NAME _____                                                    | NAME _____                                               |
| STREET _____                                           | STREET _____                                                 | STREET _____                                                  | STREET _____                                             |
| CITY _____                                             | CITY _____ STATE _____                                       | CITY _____ STATE _____                                        | CITY _____ STATE _____                                   |
| STATE _____ ZIP _____                                  | ZIP _____ TEL _____                                          | ZIP _____ TEL _____                                           | ZIP _____ TEL _____                                      |
| TEL _____                                              | RIDER'S USEF/USHJA# _____                                    | RIDER'S USEF/USHJA# _____                                     | USEF/USHJA# _____                                        |
| USEF/USHJA# _____                                      | US Citizen yes ___ no ___ Date of Birth: _____               | US Citizen yes ___ no ___ Date of Birth: _____                | TRAINER'S EMAIL: _____                                   |
| OWNER'S EMAIL: _____                                   | EMAIL: _____                                                 | EMAIL: _____                                                  |                                                          |
|                                                        | <b>X</b> _____                                               | <b>X</b> _____                                                | <b>X</b> _____                                           |
|                                                        | Parent or Guardian Signature (required if rider is a minor)  | Parent or Guardian Signature (required if rider is a minor)   | Coach's Signature (if applicable)                        |
|                                                        |                                                              |                                                               | NAME _____                                               |

STABLE WITH: \_\_\_\_\_ EMERGENCY CONTACT: NAME & CELL PHONE \_\_\_\_\_