

2026 GREAT LAKES EQUESTRIAN FESTIVAL PRESENTED BY B&D BUILDERS WEEKS I, II, III

SHOW DATES: JULY 1 – 19, 2026

GLEF #332927/#332364/#332365

CLOSING DATE: FRIDAY, MAY 29, 2026

ONLY ONE HORSE PER ENTRY BLANK

ENTER ONLINE AT: entries.equestrian.digital

FEI HORSES MUST ALSO BE ENTERED ONLINE WITH THE FEI

Office Use Only	Name of Horse					USEF#/FEI#	Circle Types	Name of Rider(s)	Class or Division Numbers
							Jumper	Rider One	
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony	FEI		
					1st 2nd	Small Medium Large	Hunter	Rider Two	
							Equitation		

ALL SIGNATURES, ADDRESSES AND THE OWNERS W-9 FORM AND SIGNED USEF WAIVER REQUIRED FOR THIS ENTRY TO BE PROCESSED

CREDIT CARD AUTHORIZATION FORM MAY BE FOUND ONLINE AT WWW.TRAVERSE CITYHORSESHOWS.COM

Make Check Payable to and MAIL to TRAVERSE CITY HORSE SHOW LLC

6111 95th St Cr E, Lakewood Ranch, FL 34202

email susie@mmg.management phone (941) 527-6602

FEDERATION ENTRY AGREEMENT By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

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If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

U.S. Safe Sport Training must be completed by all participants & USEF Waiver Release form must also be signed in order to enter competitions.

	GLEF 1	GLEF 2	GLEF 3	
___ Stalls @ \$400 per week includes mats				
___ Permanent Stalls \$550 per week includes mats				
___ FEI Tack Stalls \$550 per week includes mats				
Jumper Nomination Fee \$275 per week				
FEI Entry Fee per show (see Def Schedule)				
FEI other fees				
USEF Federation Fee \$25 /wk (\$10 Drug and Med/\$15)	\$25	\$25	\$25	
USHJA Show Pass Fee \$30 /wk				
Owner Rider Trainer				
USHJA Fee \$10/wk	\$10	\$10	\$10	
Late Entry Fee: \$100 per horse				
Office Fee	\$100	\$100	\$100	
Horse Night Watch	\$20	\$20	\$20	
EMT/HEART Ambulance Fee \$45/week	\$45	\$45	\$45	
Scratch Fee: Jumper \$125 / Hunter \$100				
Non Showing Horse \$150				
Grounds Fee Pass \$75				

X _____ Owner's Signature (mandatory) NAME _____ STREET _____ CITY _____ STATE _____ ZIP _____ TEL _____ USEF/USHJA# _____ OWNER'S EMAIL: _____	X _____ First Rider's Signature (mandatory) NAME _____ STREET _____ CITY _____ STATE _____ ZIP _____ TEL _____ RIDER'S USEF/USHJA# _____ US Citizen yes ___ no ___ Date of Birth: _____ EMAIL: _____ X _____ Parent or Guardian Signature (required if rider is a minor)	X _____ Second Rider's Signature (mandatory) NAME _____ STREET _____ CITY _____ STATE _____ ZIP _____ TEL _____ RIDER'S USEF/USHJA# _____ US Citizen yes ___ no ___ Date of Birth: _____ EMAIL: _____ X _____ Parent or Guardian Signature (required if rider is a minor)	X _____ Trainer's Signature (mandatory) NAME _____ STREET _____ CITY _____ STATE _____ ZIP _____ TEL _____ USEF/USHJA# _____ TRAINER'S EMAIL: _____ X _____ Coach's Signature (if applicable) NAME _____
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STABLE WITH: _____ EMERGENCY CONTACT: NAME & CELL PHONE _____

2026 GREAT LAKES EQUESTRIAN FESTIVAL PRESENTED BY B&D BUILDERS WEEKS IV, V, VI

SHOW DATES: JULY 22 – AUG 9, 2026

CLOSING DATE: FRIDAY, JUNE 26, 2026

ENTER ONLINE AT: entries.equestrian.digital

GLEF #332366/#335336/#333865

ONLY ONE HORSE PER ENTRY BLANK

FEI HORSES MUST ALSO BE ENTERED ONLINE WITH THE FEI

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							Jumper	Rider One	
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony	FEI		
					1st 2nd	Small Medium Large	Hunter	Rider Two	
							Equitation		

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	GLEF 4	GLEF 5	GLEF 6	
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Jumper Nomination Fee \$275 /wk				
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FEI other fees				
USEF Federation Fee \$25 /wk (\$10 Drug and Med/\$15 Administration)	\$25	\$25	\$25	
USHJA Show Pass Fee \$30 /wk Owner Rider Trainer				
USHJA Fee \$10/wk	\$10	\$10	\$10	
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Scratch Fee: Jumper \$125 / Hunter \$100				
Non Showing Horse \$150				
Grounds Fee Pass \$75				

X _____ Owner's Signature (mandatory)	X _____ First Rider's Signature (mandatory)	X _____ Second Rider's Signature (mandatory)	X _____ Trainer's Signature (mandatory)
NAME _____	NAME _____	NAME _____	NAME _____
STREET _____	STREET _____	STREET _____	STREET _____
CITY _____	CITY _____ STATE _____	CITY _____ STATE _____	CITY _____ STATE _____
STATE _____ ZIP _____	ZIP _____ TEL _____	ZIP _____ TEL _____	ZIP _____ TEL _____
TEL _____	RIDER'S USEF/USHJA# _____	RIDER'S USEF/USHJA# _____	USEF/USHJA# _____
USEF/USHJA# _____	US Citizen yes ___ no ___ Date of Birth: _____	US Citizen yes ___ no ___ Date of Birth: _____	TRAINER'S EMAIL: _____
OWNER'S EMAIL: _____	EMAIL: _____	EMAIL: _____	
	X _____	X _____	X _____
	Parent or Guardian Signature (required if rider is a minor)	Parent or Guardian Signature (required if rider is a minor)	Coach's Signature (if applicable)
			NAME _____

STABLE WITH: _____ EMERGENCY CONTACT: NAME & CELL PHONE _____

2026 THIS EQUITATION DAY

SHOW DATES: TUESDAY JULY 7, 14, 21, 2026

ONLY ONE HORSE PER ENTRY BLANK

CLOSING DATES: MONDAY BEFORE THE SHOW DAY

ENTER ONLINE AT: entries.equestrian.digital

Office Use Only	Name of Horse					USEF#	Circle Types	Name of Rider(s)	Class Numbers
							Equitation	Rider One	
	Color	Sex	Height	Yr Foaled	Green	Horse/ Pony			
					1 st 2 nd	Small Medium Large		Rider Two	

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	JULY 7	JULY 14	JULY 21
USEF Federation Fee \$25 /show (\$10 Drug and Med/\$15 Administration)	\$25	\$25	\$25
USHJA Fee \$10 /show	\$5	\$5	\$5
Office Fee	\$100	\$100	\$100
USHJA Show Pass Fee \$30 /wk Owner ____ Rider ____ Trainer ____			
Total			

<div>X _____ Owner's Signature (mandatory)</div> <div>NAME _____</div> <div>STREET _____</div> <div>CITY _____</div> <div>STATE _____ ZIP _____</div> <div>TEL _____</div> <div>USEF/USHJA# _____</div> <div>OWNER'S EMAIL: _____</div>	<div>X _____ First Rider's Signature (mandatory)</div> <div>NAME _____</div> <div>STREET _____</div> <div>CITY _____ STATE _____</div> <div>ZIP _____ TEL _____</div> <div>RIDER'S USEF/USHJA# _____</div> <div>US Citizen yes ____ no ____ Date of Birth: _____</div> <div>EMAIL: _____</div> <div>X _____ Parent or Guardian Signature (required if rider is a minor)</div>	<div>X _____ Second Rider's Signature (mandatory)</div> <div>NAME _____</div> <div>STREET _____</div> <div>CITY _____ STATE _____</div> <div>ZIP _____ TEL _____</div> <div>RIDER'S USEF/USHJA# _____</div> <div>US Citizen yes ____ no ____ Date of Birth: _____</div> <div>EMAIL: _____</div> <div>X _____ Parent or Guardian Signature (required if rider is a minor)</div>	<div>X _____ Trainer's Signature (mandatory)</div> <div>NAME _____</div> <div>STREET _____</div> <div>CITY _____ STATE _____</div> <div>ZIP _____ TEL _____</div> <div>USEF/USHJA# _____</div> <div>TRAINER'S EMAIL: _____</div> <div>X _____ Coach's Signature (if applicable)</div> <div>NAME _____</div>
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STABLE WITH: _____ EMERGENCY CONTACT: NAME & CELL PHONE _____