



TRAVERSE CITY HORSE SHOWS  
**TOURNAMENT  
OF CHAMPIONS**

**Flintfields Horse Park, MI**

**TOC 1 September 3-7 / #339318/ CSI3\***

**Silver Oak Jumper Tournament**

**presented by the Davis McCullough Foundation  
host to USHJA Young Jumper Championships**

**Competition Judges**

FEI President Ground Jury	John Rush
FEI Foreign Judge	Cynthia Geered
FEI Ground Jury	Jose Gamarra
FEI & Jumper	Bobby McCune
FEI & Jumper	Keith Bollotte
Jumper	Carol Coleman
Hunter & Equitation	Ann Garnett-Wheeler
Hunter & Equitation	Scott Hofstetter
Hunter & Equitation	Ashley Holsinger
Hunter & Equitation	Mike Rosser
YJC 4YO Style Judge	John Rush
Course Designers:	Bernardo Cabral
	Thomas Brawley
FEI Chief Steward	Jean Bonsall
FEI Foreign Steward	Diana Faccini
FEI Steward(s)	Cristina Gonzalez Escobar
	Diane Landreville
	Lorena Guerra
	Gerald Kuh
FEI & Schooling Supervisor	Pam Rush
USEF Steward	TBA
USEF Steward	Vicky Veale

**TOC 2 September 10-14 / #339319/ CSI5\* & 2\***

**Traverse City Fall International**

**Longines FEI Jumping World Cup™ - Traverse City / TCHS Equitation Finals**

**NHS ASPCA Maclay Regional/Hamel Foundation 3'3" & THIS Adult Area Championship**

**Competition Judges**

FEI President Ground Jury	John Rush
FEI Foreign Judge	Jose Gamarra
FEI Ground Jury	Gerald Kuh
FEI Ground Jury	Phillip Rozon
FEI & Jumper	Robert McCune
FEI & Jumper	Keith Bollotte
Hunter & Equitation	Sue Ashe
Hunter & Equitation NHS ASPCA/Hamel/THIS	Robert Crandall
Hunter & Equitation	Chuck Mayer
Hunter & Equitation	Claudia Roland
Equitation NHS ASPCA/Hamel/THIS	John French
Equitation NHS ASPCA/Hamel/THIS	Jimmy Torano
Course Designers:	Guilherme Jorge
Assistant CD	Juan Eduardo Arevalo
	Thomas Brawley
FEI Chief Steward	Dan Reed
FEI Foreign Steward	Gabriela Tuescher
FEI Steward(s)	Jean Bonsall
	Cristina Gonzalez Escobar
	Diane Landreville
	Donna Rocchetti
FEI & Schooling Supervisor	Colleen Reed
USEF Steward	Pam Rush
USEF Steward	Vicky Veale

**TOC 3 September 17- 21 / #344384 / CSI 5\* & 2\***

**American Gold Cup**

**Competition Judges**

FEI President Ground Jury	Phillip Rozon
Foreign Judge	Andrea Herschel
FEI Ground Jury	Jose Gamarra
FEI Ground Jury	John Rush
FEI & Jumper	Keith Bollotte
FEI & Jumper	Robert McCune
Jumper	Gerald Kuh
Hunter & Equitation	Rob Bielefeld
Hunter & Equitation	Scott Fitton
Hunter & Equitation	Kat Demas
Hunter & Equitation	Kim Williams
Course Designers:	Alan Wade
	Tommy Brawley
	Mauricio Garcia
FEI Chief Steward	Dan Reed
FEI Foreign Steward	Susan Adey Bagg
FEI Steward(s)	Jean Bonsall
	Cristina Gonzalez Escobar
	Diane Landreville
	Donna Rocchetti
FEI & Schooling Supervisor	Colleen Reed
USEF Steward	Vicky Veale
USEF Steward	Pam Rush



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# 6003 THIS National Horse Show Adult Area Championship

**\*\* PLEASE NOTE:** Membership in the National Horse Show Association (NHSAA) is required for all riders competing in the Taylor Harris Insurance Services NHS Medal Classes/Taylor Harris Insurance Services NHS Adult Area Championship Classes/Taylor Harris Insurance Services NHS Adult Championship and all trainers who have riders competing in the Taylor Harris Insurance Services NHS Medal Classes/ Taylor Harris Insurance Services NHS Adult Area Championship Classes/ Taylor Harris Insurance Services NHS Adult Championship. The membership/qualifying year is September 1 – August 31. \*\*

The National Horse Show Association of America, Limited ("NHSAA") is responsible for the organization, presentation and administration of the Taylor Harris Insurance Services (THIS) National Horse Show Adult Equitation Championship (Finals). To ensure the selection of appropriate judges and course designers for the Championship, the NHSAA communicates with the National Horse Show Association Equitation Committee. USEF rules govern this competition, The Taylor Harris Insurance Services NHS Adult Medal Area Championship classes (Area Championships) and the Taylor Harris Insurance Services National Horse Show Adult Medal qualifying classes (THIS NHS Adult Medal). In case of any conflict between these Rules and USEF rules, USEF rules shall govern.

## **Entries and Entry Closing Dates Area Championship - Entry Fee \$150**

Entries for the Area Championship classes should be sent to each host competition on their official entry form. Entries are not to be sent to NHSAA. Check each host competition prize list for their closing date of entries.

## **Specifications for the THIS NHS Adult Area Championships**

The THIS NHS Adult Medal, Area Championships and Finals are open only to senior amateur members of the USEF who have reached their 18th birthday as of December 1st of the current competition year in accordance with GR101. Previous winners of the THIS NHS Adult Equitation Championship 18-24 who have reached the age of 25 or over may compete in any THIS NHS Medal classes, Area Championships, as well as the THIS NHS Adult Equitation Championship 25 and Over. Previous winners of the THIS NHS Equitation Championship 25 and Over are ineligible to compete in any THIS NHS Adult Medal, Area Championships, or the Finals.

Riders must have been 2025 members (September 1, 2024 – August 31, 2025) of the National Horse Show Association ("NHSAA") to compete in the THIS NHS Adult Area Championship. Trainers (or coaches when applicable [see USEF GR108]) of riders competing in all THIS Adult Medal Classes, Area Championships, and Finals must also be members of the NHSAA. The NHSAA Membership year is September 1 through August 31. Adult rider annual contributions shall be \$35. Trainer (or coach) annual contributions shall be \$50. A rider may enter any NHS Adult Medal anywhere in the United States according to the conditions published in the current Rule book of the USEF

**Course** • To be shown over a course of not less than eight obstacles.

Course must include:

- One combination (including an oxer)
- At least two changes of direction after the first obstacle
- At least three of the following
  - Bending Line
  - Narrow Jump (5'6"-8')
  - Roll back turn
  - Fence at the end of the ring
  - Long approach to a single jump
- 1/3 of the obstacles must be oxers
- Obstacle height to be set at 3'
- Maximum width of oxers 3'3"
- Maximum width of triple bars and hogs backs 3'6"
- Liverpools, water jumps or water used as decoration are prohibited
- Banks, ditches, grobs and other natural obstacles are prohibited

## **Judging**

To be judged on seat, hands, guidance, and control of the horse. After completion of the jumping phase a minimum of twelve (12) riders, if available, are required to show at a walk, trot, and canter. The flat performance of those riders selected to show in the flat phase shall count 50%. Changing of bit/bridle between phases is permissible.

Only riders who have completed the course and competed in the flat phase may receive ribbons. Use of the open numerical system of judging not to be used. USEF Tests 1-23.

## **Conditions for THIS NHS Adult Area Championship Classes:**

- Only competitions recognized by the USEF are eligible to hold the THIS NHS Adult Medal Area Championship Classes.
- Only one rider per horse.
- The same horse must be used for all Rounds/Phases of the competition.
- Two refusals will eliminate a rider from competition.
- Conventional tack per USEF EQ 105.5a. Martingales not permitted for the flat phase.
- To fill a THIS NHS Adult Medal Area Championship Class three (3) competitors must complete the course.
- A THIS NHS Adult Medal Area Championship may not be run using a California split.

## **Qualifying for THIS Finals at the Area Championship:**

The Champion, Reserve Champion and Third place finisher from each THIS Area Championship, if not otherwise qualified, will receive invitations to compete in the Taylor Harris Insurance Services NHS 3'3" Equitation Finals provided they have points from competing in THIS Adult Equitation classes in the same competition year.





## NHS GRANT PROGRAM

The **NHS Grant Program**, honoring Leo Conroy & Mason Phelps and their dedication to the National Horse Show, assists NHS competitors who require financial need in order to attend. The grant is awarded annually to competitors in the:

- ASPCA Maclay Finals
- Taylor Harris Insurance Services NHS Adult Equitation Championships
- Hamel Foundation NHS 3'3" Equitation Championship
- Junior / Amateur Owner / Adult Hunter sections

Learn more at [nhs.org](http://nhs.org)



2025 TOURNAMENT OF CHAMPIONS WEEKS I, II III

SHOW DATES: SEPT 3-21, 2025 CLOSING DATE: WEDNESDAY AUGUST 20, 2025 ENTER ONLINE AT: [entries.equestrian.digital](https://entries.equestrian.digital)  
TCHS #339318/#346096/#339319/#344384 ONLY ONE HORSE PER ENTRY BLANK FEI HORSES MUST ALSO BE ENTERED ONLINE WITH THE FEI

Office Use Only	Name of Horse					USEF#/FEI#	Circle Types	Name of Rider(s)	Class or Division Numbers
							Jumper	Rider One	
							FEI		
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony	Hunter	Rider Two	
				1st	2nd	Small Medium Large	Equitation		

ALL SIGNATURES, ADDRESSES AND THE OWNERS W-9 FORM AND SIGNED USEF WAIVER REQUIRED FOR THIS ENTRY TO BE PROCESSED

CREDIT CARD AUTHORIZATION FORM MAY BE FOUND ONLINE AT [WWW.TRAVERSECITYHORSESHOWS.COM](http://WWW.TRAVERSECITYHORSESHOWS.COM)

Make Check Payable to and MAIL to TRAVERSE CITY HORSE SHOW LLC  
6535 Bates Road, Williamsburg, MI 49690  
email [susie@mmg.management](mailto:susie@mmg.management) phone (941) 527-6602

**FEDERATION ENTRY AGREEMENT** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

U.S. Safe Sport Training must be completed by all participants & USEF Waiver Release form must also be signed in order to enter competitions.

	Week I	Week II	Week III
_____ Stalls @ \$395 per week includes mats			
_____ Permanent Stalls \$500/wk includes mats			
_____ FEI Tack Stalls \$500 includes mats			
Jumper Nomination Fee \$250 /wk			
FEI Entry Fee per show (see Def Schedule) FEI other fees			
Late Entry Fee: \$100 per horse			
USEF Federation Fee \$23 /wk (\$8 Drug and Med/\$15 Administration)			
USHJA Show Pass Fee \$30 /wk Owner _____ Rider _____ Trainer _____			
USHJA Fee \$10/wk			
Office Fee	\$90	\$90	\$90
Horse Night Watch	\$20	\$20	\$20
EMT/HEART Ambulance Fee \$30/week	\$30	\$30	\$30
Scratch Fee: Jumper \$125 / Hunter \$100			
Non Showing Horse \$150			
Grounds Fee Pass \$50			

<b>X</b> _____ <b>Owner's Signature (mandatory)</b>	<b>X</b> _____ <b>First Rider's Signature (mandatory)</b>	<b>X</b> _____ <b>Second Rider's Signature (mandatory)</b>	<b>X</b> _____ <b>Trainer's Signature (mandatory)</b>
NAME _____	NAME _____	NAME _____	NAME _____
STREET _____	STREET _____	STREET _____	STREET _____
CITY _____	CITY _____ STATE _____	CITY _____ STATE _____	CITY _____ STATE _____
STATE _____ ZIP _____	ZIP _____ TEL _____	ZIP _____ TEL _____	ZIP _____ TEL _____
TEL _____	RIDER'S USEF/USHJA# _____	RIDER'S USEF/USHJA# _____	USEF/USHJA# _____
USEF/USHJA# _____	US Citizen yes ___ no ___ Date of Birth: _____	US Citizen yes ___ no ___ Date of Birth: _____	TRAINER'S EMAIL: _____
OWNER'S EMAIL: _____	EMAIL: _____	EMAIL: _____	
	<b>X</b> _____	<b>X</b> _____	<b>X</b> _____
	Parent or Guardian Signature (required if rider is a minor)	Parent or Guardian Signature (required if rider is a minor)	Coach's Signature (if applicable)
			NAME _____

STABLE WITH: \_\_\_\_\_ EMERGENCY CONTACT: NAME & CELL PHONE \_\_\_\_\_