

# 2020 GREAT LAKES EQUESTRIAN FESTIVAL EQUITATION DAY PRESENTED BY CAPTIVEONE ADVISORS

**SHOW DATES: TUESDAY JULY 7, 14, 21 & 28, 2020**

**ONLY ONE HORSE PER ENTRY BLANK**

**CLOSING DATES: MONDAY BEFORE THE SHOW DAY**

Office Use Only	Name of Horse					USEF#	Circle Types	Name of Rider(s)	Class Numbers
							Equitation	Rider One	
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony			
					1 <sup>st</sup> 2 <sup>nd</sup>	Small Medium Large		Rider Two	

**United States Equestrian Federation, Inc. Entry Agreement**

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Release, Assumption of Risk, Waiver and Indemnification - This document waives important legal rights. Read it carefully before signing.**

I **AGREE** in consideration for my participation in this Competition to the following: I **AGREE** that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I **AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I **AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I **AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I **AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I **AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

	JULY 7	JULY 14	JULY 21	JULY 28
USEF Federation Fee \$23 /show <small>(\$8 Drug and Med/\$15 Administration)</small>				
USHJA Zone Fee \$2 /show				
Office Fee	\$65	\$65	\$65	\$65
Total				

**Make Check Payable to and MAIL to TRAVERSE CITY HORSE SHOW LLC**  
6535 Bates Road, Williamsburg, MI 49690  
email [susie@mmg.management](mailto:susie@mmg.management) phone (941) 527-6602

CREDIT CARD AUTHORIZATION FORM LOCATED ON  
[WWW.TRAVERSECITYHORSESHOWS.COM](http://WWW.TRAVERSECITYHORSESHOWS.COM)

<p><b>X</b> _____ <b>Owner's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____</p> <p>STATE _____ ZIP _____</p> <p>TEL _____</p> <p>USEF/USHJA# _____</p> <p>OWNER'S EMAIL: _____</p>	<p><b>X</b> _____ <b>First Rider's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>ZIP _____ TEL _____</p> <p>RIDER'S USEF/USHJA# _____</p> <p>US Citizen yes ___ no ___ Date of Birth: _____</p> <p>EMAIL: _____</p> <p><b>X</b> _____ <b>Parent or Guardian Signature (required if rider is a minor)</b></p>	<p><b>X</b> _____ <b>Second Rider's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>ZIP _____ TEL _____</p> <p>RIDER'S USEF/USHJA# _____</p> <p>US Citizen yes ___ no ___ Date of Birth: _____</p> <p>EMAIL: _____</p> <p><b>X</b> _____ <b>Parent or Guardian Signature (required if rider is a minor)</b></p>	<p><b>X</b> _____ <b>Trainer's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>ZIP _____ TEL _____</p> <p>USEF/USHJA# _____</p> <p>TRAINER'S EMAIL: _____</p> <p><b>X</b> _____ <b>Coach's Signature (if applicable)</b></p> <p>NAME _____</p>
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STABLE WITH: \_\_\_\_\_ EMERGENCY CONTACT: NAME & CELL PHONE \_\_\_\_\_

# 2020 GREAT LAKES EQUESTRIAN FESTIVAL WEEKS I, II, III presented by CaptiveOne Advisors

SHOW DATES: JULY 1 – 19, 2020

CLOSING DATE: JUNE 3, 2020

ONLY ONE HORSE PER ENTRY BLANK

FEI HORSES MUST ALSO BE ENTERED ONLINE WITH THE FEI

Office Use Only	Name of Horse					USEF#/FEI#	Circle Types	Name of Rider(s)	Class or Division Numbers
							Jumper	Rider One	
							Grand Prix (FEI)		
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony	Hunter		
					1 <sup>st</sup> 2 <sup>nd</sup>	Small Medium Large	Equitation	Rider Two	

ALL SIGNATURES, ADDRESSES AND THE OWNERS W-9 FORM ON BACK MUST APPEAR ON THE ENTRY FORM IN ORDER FOR THIS ENTRY TO BE PROCESSED

PRIZE MONEY PAYMENT: MUST FILL OUT THE IRS W-9 FORM ON THE BACK OF THIS ENTRY FORM.

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**Make Check Payable to and MAIL to TRAVERSE CITY HORSE SHOW LLC**

6535 Bates Road, Williamsburg, MI 49690

email [susie@mmq.management](mailto:susie@mmq.management) phone (941) 527-6602

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	Week I	Week II	Week III
___ Stalls @ \$295 per week			
___ FEI Tack Stalls \$350			
Jumper Nomination Fee \$225 /wk			
FEI Entry Fee per show (Def Schedule)			
USEF Federation Fee \$23 /wk (\$8 Drug and Med/\$15 Administration)			
USEF Show Pass Fee \$45 /wk Owner ___ Rider ___ Trainer ___			
USHJA Show Pass Fee \$30 /wk Owner ___ Rider ___ Trainer ___			
USHJA Zone Fee \$7 /wk			
Office Fee	\$65	\$65	\$65
Horse Night Watch	\$20	\$20	\$20
Ambulance Fee \$20/week	\$20	\$20	\$20
Non Showing Fee \$150			

<p>X _____ <b>Owner's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>STATE _____ ZIP _____</p> <p>TEL _____</p> <p>USEF/USHJA# _____</p> <p>OWNER'S EMAIL: _____</p>	<p>X _____ <b>First Rider's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>ZIP _____ TEL _____</p> <p>RIDER'S USEF/USHJA# _____</p> <p>US Citizen yes ___ no ___ Date of Birth: _____</p> <p>EMAIL: _____</p> <p>X _____ <b>Parent or Guardian Signature (required if rider is a minor)</b></p>	<p>X _____ <b>Second Rider's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>ZIP _____ TEL _____</p> <p>RIDER'S USEF/USHJA# _____</p> <p>US Citizen yes ___ no ___ Date of Birth: _____</p> <p>EMAIL: _____</p> <p>X _____ <b>Parent or Guardian Signature (required if rider is a minor)</b></p>	<p>X _____ <b>Trainer's Signature (mandatory)</b></p> <p>NAME _____</p> <p>STREET _____</p> <p>CITY _____ STATE _____</p> <p>ZIP _____ TEL _____</p> <p>USEF/USHJA# _____</p> <p>TRAINER'S EMAIL: _____</p> <p>X _____ <b>Coach's Signature (if applicable)</b></p> <p>NAME _____</p>
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STABLE WITH: \_\_\_\_\_ EMERGENCY CONTACT: NAME & CELL PHONE \_\_\_\_\_

# 2020 GREAT LAKES EQUESTRIAN FESTIVAL WEEKS IV, V, VI presented by CaptiveOne Advisors

SHOW DATES: JULY 22 – AUGUST 9, 2020

CLOSING DATE: JULY 1, 2020

ONLY ONE HORSE PER ENTRY BLANK

FEI HORSES MUST ALSO BE ENTERED ONLINE WITH THE FEI

Office Use Only	Name of Horse					USEF#/FEI#	Circle Types	Name of Rider(s)	Class or Division Numbers
							Jumper	Rider One	
							Grand Prix (FEI)		
	Color	Sex	Height	Yr Foaled	Green	Horse/Pony	Hunter		
					1 <sup>st</sup> 2 <sup>nd</sup>	Small Medium Large	Equitation	Rider Two	

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	Week IV	Week V	Week VI
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FEI Entry Fee per show (Def Schedule)			
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